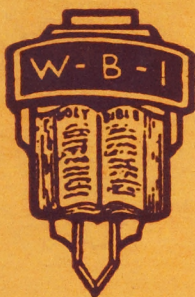
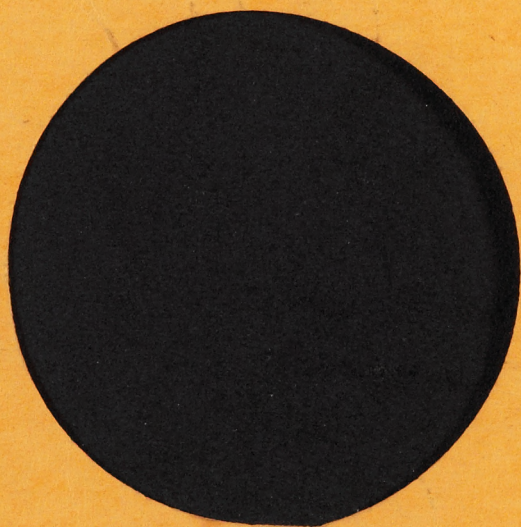


# The KING'S HERALD



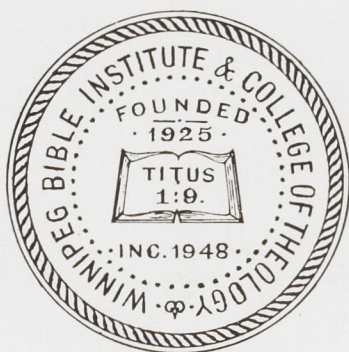
1950 - 1951





*The Year Book of*

WINNIPEG BIBLE INSTITUTE  
AND  
COLLEGE OF THEOLOGY



2 EVERGREEN PLACE  
WINNIPEG, MANITOBA



# DEDICATION

to our  
beloved teacher

*Miss Margaret Moody*

whose life of joy and outstanding  
missionary zeal has always  
said to us,

“Go ye into all  
the world and  
preach the  
gospel.”





*2 Evergreen Place*

## The King's Herald Proclaims The King's Return



Watch therefore: for ye know not what hour  
your Lord doth come.

For the Lord himself shall descend from  
heaven with a shout, with the voice of the  
archangel, and with the trump of God: and  
the dead in Christ shall rise first:

Then we which are alive and remain shall  
be caught up together with them in the clouds,  
to meet the Lord in the air: and so shall we  
ever be with the Lord. He which testifieth  
these things saith, Surely I come quickly.  
Amen. Even so, come, Lord Jesus.

Matt. 24:42 | 1 Thess. 4:16-17 | Rev. 22:20

# BEHOLD HE COMETH



REV. R. W. AFFLECK,

*Dean and Acting President of  
Bible Institute.*

HOLY WRIT closes with Heaven's majestic proclamation: "Behold, He cometh with clouds; and every eye shall see Him" (Rev. 1:7). So vivid are these words that one can almost see Him coming and feel the surge of emotion that shall fill every breast in that day. This, the coming again of Jesus Christ, is the grand event of the ages — foretold by prophets, longed-for by saints, dreaded by sinners, and solemn alike to all. It is one of the leading lines of divine truth, running through the entire Bible. Enoch, the seventh from Adam, lifted up his eyes in prophetic vision, and exclaimed, "Behold, the Lord cometh with ten thousands of His saints" (Jude 14). And the sweet psalmist of Israel exultingly sings: "Let the heavens rejoice, and let the earth be glad . . . before the Lord: for He cometh" (Psalm 96:11-13). Indeed, this is the delightful burden of nearly all the Old Testament prophets, while in the New Testament this glorious truth falls first from the lips of the Lord Himself, and then the theme is carried forward in all the apostolic writings.

Not only are we assured of the fact that Jesus Christ is coming again, but we are also told something of the manner of it. "Behold, He cometh *with clouds*." This speaks volumes to our hearts, telling us that His coming is not some vague, uncertain, spiritual presence; but a coming as literal and real as was His going away, when "a cloud received Him out of their sight." But this expression, "with clouds," conveys yet something more to our minds. It speaks of the majesty of His coming, "who maketh the clouds His chariot" (Psalm 104:3). And so our Saviour-King is coming again, not to be despised and mocked and crucified, not to suffer humiliation and ignominy and shame, but to reign in glorious majesty and power, His dominion stretching from sea to sea, and from the river even unto the ends of the earth. Even so, Amen.

R. W. AFFLECK.

# UNTIL HE COME



REV. HARRY B. GRAY,  
B.A., B.D.,

*Dean of the College of  
Theology.*

**WE** LIVE in a day of wars and rumors of wars. Men's hearts are failing them for fear. Prophecy is being fulfilled. The nation of Israel lives again. Every indication is that our Lord's return is very near. We expect momentarily to hear the voice of the archangel and the trump of God when the dead in Christ shall rise and we shall be caught up to meet them in the air.

Still through the gathering darkness which threatens to engulf the world we can hear the command of our Lord, "Occupy till I come." He has not yet come. He still gives us life for a purpose. Thus we continue our work of giving out the Good News of Salvation and of preparing others for the work.

This is not a day for half-hearted effort. It demands all God has given us, developed to the greatest possible degree. Thus, until He does come, let us be faithful and thorough in both our preparation and our service.

H. B. GRAY

THE KING'S HERALD

# FACULTY



DR. FRED MITCHELL, B.A., B.D.

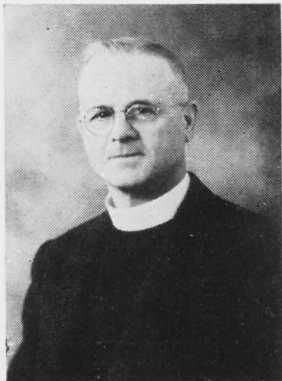
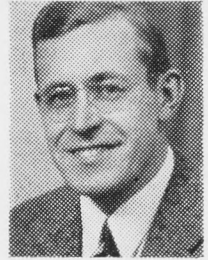
*Pastor of Elim Chapel, Winnipeg,  
Teaching Bible Exposition.*

Dr. Mitchell's Exposition class needs no extra bells or coaxing for attendance, for everyone is waiting for it. We appreciate the practical lectures and the illustrations which are so applicable to a Christian worker's life. The frequent roar of laughter from the class indicates the jolly atmosphere which prevails but which does not overshadow the words of counsel and of doctrine.

REV. JOHN CUNNINGHAM,

*Pastor of Alliance Tabernacle, Winnipeg,  
Teaching Evangelism.*

The church as a whole is becoming more aware of the fact that personal evangelism is an important method of winning souls to Christ. Preparation and instruction in this field is efficiently given by Mr. Cunningham. The personal worker should have the gospel message available at all times, so a great deal of attention is given to scripture memorization. Every student is aware of the cheerful greeting as Mr. Cunningham rushes into class, and appreciates his helpful words.



DR. FRED GLOVER, M.A., D.Th.,

*Rector of St. Margaret's Church, Winnipeg,  
Teaching Pastoral Theology.*

The ideal place for prospective pastors is the classroom of Dr. Glover. Over a quarter century of pastoral experience has added to his qualifications as a Pastoral Theology teacher. The practical as well as theoretical advice which is given to the young men will help fit them to face the many problems that confront a pastor. The cheery atmosphere of the classroom is always maintained but the student is always aware of the solemnity of the study and what it will mean to him in future days.



## MISS EDITH R. STREICHERT

### *Office Secretary*

Time? 9 a.m. Place? General Office at W.B.I. Miss Streichert has just rushed breathlessly to her place behind the desk. See all those papers and letters before her? It seems that she has her work cut out for her today. Nothing daunted, she sings a little song while she adjusts the typewriter. Throughout the next few hours, there is a continual hammering while all those letters are being answered.

Our secretary deserves to be commended on her vast store of patience. Who but Miss Streichert could smile after all the disturbance she must endure each day?

It would be difficult to imagine a Bible School without a secretary, but it would be still more difficult to imagine W.B.I. without Miss Streichert.

## MISS CATHERINE HALL, B.A.

### *Teaching English and Mathematics*

Time? 3 p.m. Place? Second floor classroom. What is the cause of all this commotion? Why, the third bell has just been rung; and because there are no visible results, Miss Hall is searching every room for her English class. It seems to have gone astray. Oh, here they come at last. As Catherine shuts the door, she murmurs, "I spend more time in looking for my students than in teaching them." Nevertheless, we have found that Catherine's efficiency in teaching recompenses for any time that may have been lost.

Besides acting in the capacity of instructor in English and mathematics, she is the librarian and also a third-year student of W.B.I. Her musical ability, too, is greatly appreciated in the school.



## MISS GLORIS KINDRED

### *Matron and Dean of Women*

Time? 12.25 p.m. Place? First floor classroom. Oooh! There's the second bell. Classes are over for this morning. As the door opens, a delicious odor, stirring the imagination and causing the pangs of hunger to become even more unbearable, pervades the air. Miss Kindred must have ready one of those wonderful homey meals for us.

It has often been said, "What would we do without Miss Kindred?" She must realize that a well-balanced diet is conducive to study.

Not only is she our cook, but she is the Dean of Women and in her we find a warm counsellor and friend.



# YEAR BOOK COMMITTEE



Front Row — Joan Elms (Artist) David Clink, Phyllis Dalzell (Co-editor); Frank Koop (Photographer); Audrey Herman (Stenographer).

Back Row—Alma Enns; William Holland; Donald Hogman; Gordon Lee; (Mrs.) Muriel Smith.

Alumni Representative — (Mrs.) W. D. Shunk.



IT IS with mingled feelings that we present the 1950-51 issue of "The King's Herald." We prayerfully trust that its pages will prove a blessing. May it be a memorial to the present students of the Winnipeg Bible Institute, and an inspiration to those of the future.

We are living in critical days; men's hearts are failing them for fear of those things that are coming to pass upon the earth. The Lord's return is drawing near; millions are perishing without Christ.

As another graduating class goes forth to reap in the harvest field it is our conviction that God will grant a multitude of priceless sheaves. Only the shed blood of Christ can cleanse men's souls from sin; only the work of the Holy Spirit can transform the human heart and fill it with love to God and man. The only remedy for this world's ills is the Gospel of Jesus Christ the Son of God.

# STUDENT COUNCIL



Back Row—Left to Right: Horald Spate; Donald Hogman; Frank Koop; Roy Horn.  
Front Row—(Mrs.) Holland; Mavis Shimke; Joan Elms; Joyce Forsman.

*"Ye have not chosen me, but I have chosen you."* JOHN, 15:16.

THE student council is elected by the student body to represent its affairs and act as a link with the faculty. Ideas for improvement are brought in and, after discussion, often adopted. Special needs and difficulties of individual students are brought to us and we try to do something to help. Money given for missionary work is allocated and prayer meetings arranged.

It is an honour to be chosen to represent such a grand group of young people, training for the Lord's service; yet it is an immeasurably greater honour to be chosen to represent the Lord of glory. As members of the council rejoice when they are chosen by the other students, so should we rejoice that we are chosen in Christ. As each councillor tries to please those who have elected him, so should we strive to please Him who chose us before the foundation of the world, that we should be holy and without blame before Him in love.

F. KOOP

*Willing to wait for Thy chosen time;  
Willing to follow Thy way, not mine.  
Lord, make me willing, for I am Thine!*

*Willing to labour, or testify,  
Willing to suffer, even to die!  
Lord, make me willing, is all my cry!*

M. FRASER

# Graduates of 1951



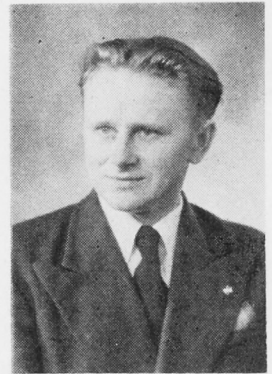
FRANK KOOP, Hochstadt Man.

Frank, our class president, is a Christian farmer. He is active in the Lord's work in his home community and desires to serve Christ in Germany.

Diploma in Bible Theology.

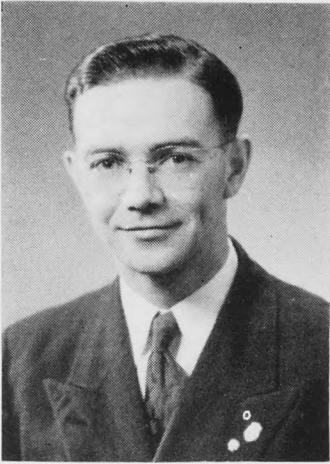
GORDON SENOFF, Arelee, Sask.

Gordon's parents were evangelists to the Russian people. He took his Bible course at Saskatoon Bible College and the Ukrainian Bible Institute. He graduates from W.B.I. with the Bachelor of Theology Degree.



It is always impossible to give an accurate list of graduates in the year book, because our material is prepared long before classes and examinations are completed. Now, on going to press, we learn that DONALD HOGMAN and SAMUEL SENOFF (see page 16) have also covered the work required for the B.Th. degree and will graduate with the '51 class.

# GRADUATES



KENNETH W. J. POMEROY, B.A.,  
Gilbert Plains, Man.

Gospel Radio broadcasts and Canadian Sunday School Mission correspondence courses brought Ken into vital relationship with Christ. Teaching is his element and he expects to do this work among the North American Indians. Bachelor of Theology Degree.



JOAN ELMS,  
Winnipeg, Man.

While training for the nursing profession, Joan received the assurance of salvation during a "Christ for Winnipeg" Mission. Ill health caused her to make a change of occupation and the Lord led her to W.B.I. rather than Art School. Joan is class vice-president. Bible Course.

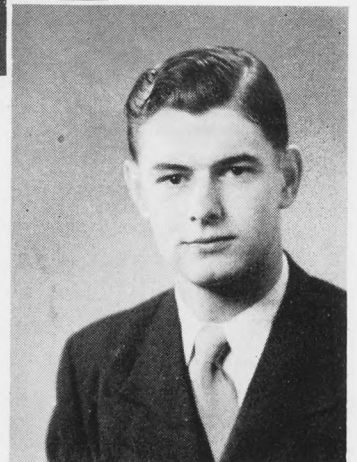
GRACE WHITTLE,  
Winnipeg, Man.

Like her husband, Grace is a transfer student from P.B.I. and has her eyes on the "foreign field." Her practical work includes trio singing and piano playing. Bible Course.



RODNEY WHITTLE,  
Winnipeg, Man.

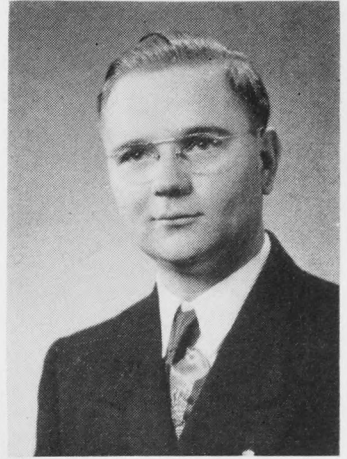
Rod is experienced in Christian work because he early felt the Lord's claim upon his life. Since his conversion Rod reads much, and is also a writer of verse. Bible Course.



# GRADUATES

DAVID CLINK,  
Chapple, Ont.

Beside his student pastorate at Hilltop, Man., Dave has the capacity for absorbing knowledge. He therefore reads much and studies Theology as a hobby. Bachelor of Theology Degree.



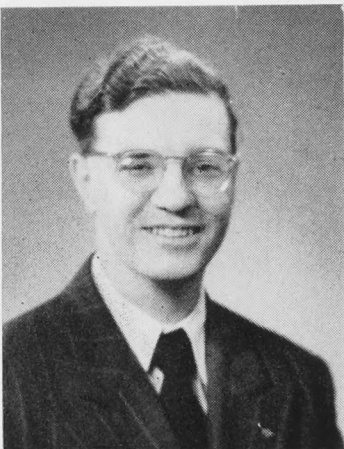
PHYLLIS M. DALZELL,  
Winnipeg, Man.

This versatile young lady has been in evangelistic work from a very early age as a member of the Dalzell Evangelistic Party. Her chief desire is to be used of God and she is training for His service. Bible Course.



HELEN PETERS,  
Winnipegosis, Man.

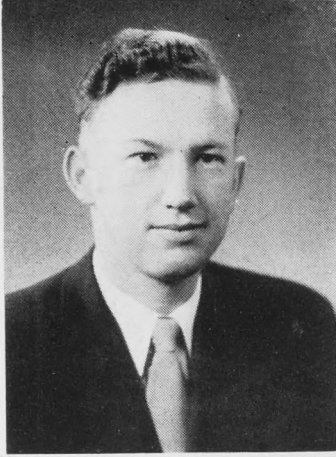
At home Helen would rather work outdoors than cook. Is it not strange that she has worked her way through Bible School as assistant to the cook, and has been used of God to feed hungry children at Canadian Sunday School Mission camps? Bible Course.



WILLIAM HOLLAND,  
Winnipeg, Man.

Bill, a former railroad employee, now supervises a Sunday school. He likes to sing; plans to serve with his wife where the Lord leads. Bible Course.

# GRADUATES



GORDON JOHNSON,  
Winnipeg, Man.

A hockey enthusiast before he went to Prairie Bible Institute for High School and Bible Course, Gordon is now preparing to be a missionary Bible teacher. Bachelor of Religious Education Degree.



GRACE JOHNSON,  
Winnipeg, Man.

Grace attended High School at Prairie Bible Institute and there consecrated her life to God. She is completing her Bible training and assisting her husband in his pastoral work. Bible Course.

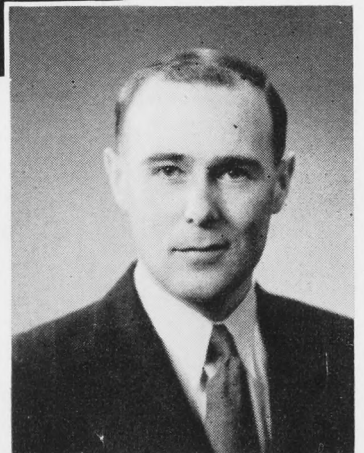
LYDIA BALOUN,  
Morden, Man.

Lydia has a thirst for knowledge and a passion for long words. Her ambition is to become a missionary nurse and she is working to that end. Bible Course.



AARON SAWATSKY, B.Comm.,  
Saskatoon, Sask.

While working in the Department of National Revenue, Aaron heard the Saviour's plea and began training to serve the King of Kings. He has the ability to write in verse and to capture some of the beauty of creation with brush and canvas. Bachelor of Theology Degree.



# GRADUATES

GLADYS CALVERT

Eagle River, Ont.

Gladys is much interested in children's work and also contemplates a course in nursing. Bible Course.



MARY BRAUN,

Aldergrove, B.C.

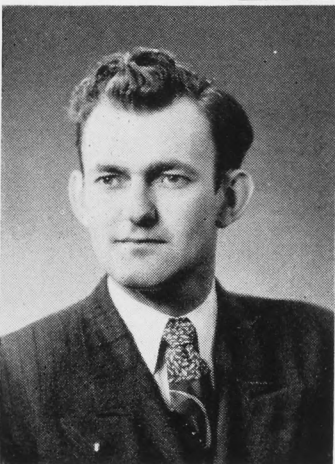
Previous studies at Prairie Bible Institute and hospital training form a part of her background. Her present plans are for Vacation Bible School work and nursing. Bible Course.



SUSAN HARDER,

Kleefeld, Man.

Singing in trio or choir are mediums of service for Susan who accepted Christ after a series of meetings conducted by Rev. Shunk at Hochstadt. Bible Course.



DAVID FRIESEN,

Altona, Man.

A handy man to have around is Dave. He is a born tradesman and zealous personal worker. Bible Course.

# INTERMEDIATES



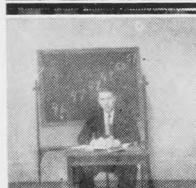
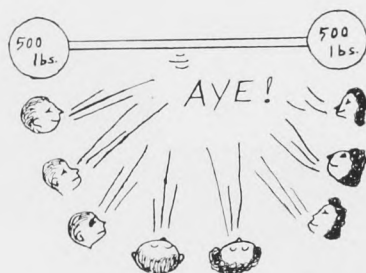
Back Row—Left to right: Gordon Lee; Howard McDaniel; Donald Hogman; Samuel Senoff.  
Front Row—Left to Right: Jean Williamson; Mavis Schimke; (Mrs.) Muriel Smith; Gladys Calvert.

## OUR CLASS

Our number may not be large,  
In fact we're only eight;  
But that does not bother us,  
Our voice still carries weight.

I'll tell you about each one  
In just a line or two;  
I'll breathe no word of their  
faults,  
As that would never do.

First of all our President.  
Come Don, and take a bow;  
He's been in College so long,  
He just can't leave us now.



# INTERMEDIATES

Then we have a Sam Senoff,  
He is quiet and neat;  
When it comes to discussions,  
Well, he just can't be beat.

He's not quite a six-footer,  
And his smile is full of glee;  
Makes us all re-Joyce with him,  
Yes, that's our Gordie Lee.

We have a boy called Howard,  
Quiet, but not asleep;  
We just have to remember,  
"Still water oft run deep."

We've told you about our boys  
With words so true and kind;  
Now we look at the fair sex,  
And this is what we find.

First we'll talk about Mavis,  
We may as well be Frank;  
We're very fond of this girl,  
E'en if she is a Yank.

Then we've a girl called Gladys,  
Works hard, now that is wise;  
A sunny smile has won her,  
The nickname of Glad-eyes.

The third girl on our class list  
Is named Jean Williamson;  
Often in the library,  
Working as if it's fun.

Now I'll tell you a secret,  
About this little class;  
Next year we will graduate,  
(If we manage to pass).

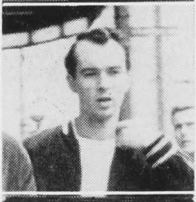
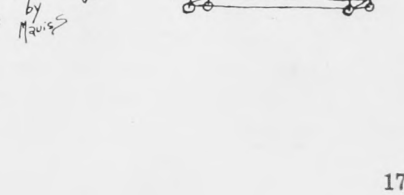
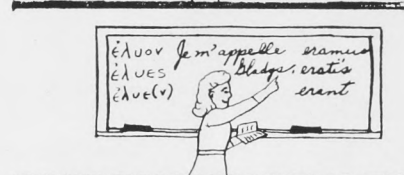
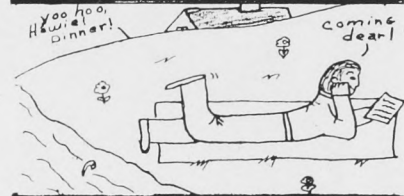
I only mentioned seven,  
Is there one I'm slighting?  
Well, no, there really isn't,  
For she did the writing.

M. C. S.

\* \* \*

P.S.:

Muriel, modest, just won't write  
About her life in verse;  
But we know she's just a whiz  
As housewife, student and  
nurse.



# JUNIORS



*Back Row—Left to Right: Fred Manke; Albert Unrau; John Watson; Marshall Calverley; Alton Thompson; Roy Horn.*

*Front Row—Left to Right: Margaret Plett; Alma Enns; Joyce Forsman; (Mrs.) Erika Calverley.*

That I may know Him, and the power of His resurrection, and the fellowship of His sufferings, being made conformable unto His Death. Phil. 3:10.

And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Eph. 3:19.

*That I may know Him who died for me,  
That I may know Him who set me free,  
That I may know Him what victory!  
That I may know Him eternally.*

# JUNIORS

MARGARET PLETT — This hard-working lass is very interested in missions. If you were in school during the noon-hour, you would see her headed for the prayer-meeting. She exemplifies the injunction, "Study to show thyself approved unto God, a workman that needeth not be ashamed, rightly dividing the word of truth." 2 Tim. 2:15.

ALMA ENNS—It seems strange to have only one member of the Enns family with us. Last year we had three. Alma is very quiet, with surprising flashes of humour. As we see her in everyday school life, we are reminded of the recommendation in Is. 30:15—"In quietness and in confidence shall be your strength."

JOYCE FORSMAN — When brains were handed out, she received a lion's share. Not only one of the leading musicians (when she touches the piano it becomes a charmed instrument) but also a top student in the degree course. Time and again have we witnessed other students coming to her for solutions to problems. Her suggestion would be, "Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord." Col. 3:16.

ERIKA CALVERLEY — A former stenographer who enjoys singing and studying. She is the wife of Marshall Calverley, and the mother of 4-year old Ronnie. Her desire is "That in all things Christ might have the preeminence." Col. 1:18. Pray for this little family as they go north again this summer to enter the door of opportunity which the Lord has opened before them, for "There are many adversaries."

FRED MANKE told us one day in the Synthesis class that "The ants are as busy as the bees." Fred is as busy as any ant or bee, selling articles for his many agencies, searching frantically for material for sermons, blending his voice with his church choir, and so on. He would counsel us to "Go to the ant, thou sluggard; consider her ways, and be wise." Prov. 6:6.

ALBERT UNRAU— Here's our class president with his usual happy smile. His favorite remark at the end of an exam is, "That was easy." He really knows how to handle boys,

attracting them to Sunday School and Good News Clubs by his winning personality and eagerness to be of real help to them. He would probably ask you to adopt the motto, "A merry heart doeth good like medicine." Prov. 17:22.

JOHN WATSON—The minute he begins to speak you can tell where he's from—England, don't you know. We have seen real development in John, as he capably leads meetings and take a personal interest in individuals for the Gospel's sake. He has a good sense of humor, too. One day during the Homiletics class, a student asked, "What do you do when you run out of material and haven't taken up all the time allotted for the sermon?" Quick as a flash John's answer was, "Bang the pulpit and repeat yourself." He is a great lover of the Word, and is often seen reading it. If he were asked, "Wherewithal shall a young man cleanse his way?" his ready answer would be, "By taking heed thereto according to Thy Word." Ps. 119:9.

MARSHALL CALVERLEY possesses two necessary qualifications for missionaries—common sense and nonsense. Called of the Lord to missionary aviation, and aiming to serve him in Northern Canada amongst the Indians. His missionary outlook suggests the plea: "Pray ye therefore the Lord of the Harvest, that he would send forth labourers into his harvest." Luke 10:2.

ALTON THOMPSON — So quiet that we wouldn't know much about him except for his revealing testimony one Friday morning. It was very interesting to hear of life in his own country, Bermuda, contrasted with conditions here. An eager scholar — you can see him drinking in every word during class; so that one would imagine his advice to be, "Wisdom is the principal thing; therefore get wisdom; and with all thy getting get understanding." Prov. 4:7.

ROY HORN was our fellow student in the first semester, during which time he served as president of the class. He is grand in practical work; especially patient and understanding with tiny tots in Sunday School; and a good leader all 'round. His parting words as suggested by his personality might well be, "Follow after righteousness, godliness, faith, love, patience, meekness." 1 Tim. 6:11.

# FRESHMEN



*Back Row—Left to Right: (Mrs.) Lily Atkinson; Joyce Johnson; Dan Krushel; Roy Marzolf; Ben Lautt; Harold Spate; Tom Koop; Donelda Cook; Susan Koop; Helen Jersak.*  
*Front Row—Left to Right: Audrey Herman; Katherine Koop; Olga Slama, (Mrs.) Nora Holland; Adina Plett.*

WINNIPEG Bible Institute! These impressive words were staring at me from an imposing gate post. I entered the big doors with thanksgiving in my heart for being brought to school, yet I couldn't help wondering what the year would bring. However, the friendly Christian atmosphere that pervaded the whole school soon dispelled all fears. The "frosh" class naturally couldn't take part in the hearty reunion of the returning students, but we did take part in the "union" of the W.B.I. family in Christ Jesus.

Dormitory life is both interesting and constructive. We have definite study hours from seven to nine every evening when *quiet* is the word — that is where some students have developed their roaring whispers. Other times we gather 'round the piano for hearty sing-songs with Donelda as pianist. There are also round-table discussions in the library where the learned ones expose their ignorance on weighty subjects such as false religions, trigonometry and science. This, of course, must be followed by a ten-minute walk to the Dutch Maid for a milk shake (Helen and Lydia's specialty).

Various sounds emerge from the different rooms during the free hours. Not least of these is Audrey's typewriter, much to the grievance of the fellows living downstairs.

The art of dishwashing is specialized, and affords various forms of recreation. It is an established fact that Harold has achieved the record speed with a minimum of casualties. Music during the procedure is provided by Roy who takes every opportunity to practice his vocal lessons.

With all the activities, including practical work assignments and part-time employment, our time is well taken up and we are glad for the regulations governing our retiring hour. Before "lights out" there is a thirty-minute quiet period for private devotions. There isn't too much grumbling about going to bed either, for everyone knows that the 6:15 rising bell follows too closely after lights out. Yes, our days are full, but they are well regulated. And whether we play, study or work, we aim to "Do all to the glory of God."

K. Koop

# FIRST IMPRESSIONS

WITH much apprehension and speculation the new students contemplate their reception and future at W.B.I. The unknown, perhaps, makes many surmise falsely concerning the faculty and students; even the school may be considered a place of solemnity and learning. These erroneous conclusions are dispelled on the first day of school when the new member realizes the friendliness of the faculty and students and at the same time becomes inculcated with the cheerful atmosphere felt throughout the school. When classes have begun the new student soon finds himself enjoying lectures in a variety of subjects and begins to realize the extent of his future studies.

Chapel period each morning provides a happy time of fellowship and praise to the Lord, often being the occasion when visiting speakers and missionaries bring their messages.

As the days pass we are able to say with true conviction, "It is good for us to be here," and our earnest desire is, "To study, to show ourselves approved unto God, workmen that need not be ashamed, rightly dividing the word of truth."

HAROLD SPATE.

Dear Mom and Dad:

WELL, here I am, keeping my promise to write and send you some snaps of W.B.I. but, if the rest of my days here are to be as busy as these first ones, don't expect many more letters!

The first snap is taken from the air over the Assiniboine River. It shows the location of our school in relation to the Parliament

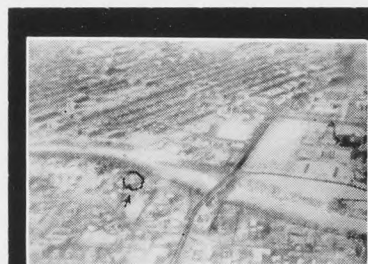
Buildings and Osborne St. Use it for a guide when you come to visit me, so that you won't get lost like I did. My bags got heavier and heavier as I wandered about in the cold, but at last a stone gate post loomed before me with the W.B.I. sign on it and I thanked God and took courage.

No one heard my timid knock on the big front door, so I walked in, followed the noise, and found a group of fellows in a classroom — "studying" they said, but it didn't much look like it to me. One of them, an Englishman, took me to Miss Kindred. She made me feel at home right away. I like her a lot. She introduced me to the girls who share my room, and after unpacking, I settled down for the night, too weary to respond to their friendly advances.

In the morning I met the other first year students and classes began. Do I ever have a lot to learn! The last snap shows all the students gathered for prayer and report hour with Mr. Shunk, the director. It was really inspiring to hear about all the work going on around this big city and I am amazed to learn that the need for Christian leaders and teachers is so great. I am already booked to help with a Good News Club and teach a Sunday School class.

Now, dear ones, I have something to tell you from a very full heart. It is that I appreciate the sacrifice you are making in giving me up to the Lord. Probably you realize already that it will not be only for a year, as we planned, but for the rest of my life. How can I go back to my old job when the Lord is calling me to a service that is so much more important? It will not be easy

(Continued on page 29)





## EVENING STUDENTS

### TESTIMONIES

**T**ODAY I know a peace and contentment which comes only with the assurance that Christ is mine and I am His. In my re-dedication to Him, I have been led to the W.B.I. where I may obtain strength through the knowledge of His Word.

One must keep completely focussed on Christ for the greatest temptations come after dedication. Great and quick is the fall when one trusts one's own strength. I know from personal experience.

MRS. R. WOOD.

"But without faith it is impossible to please Him: for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him." Heb. 11:6.

**I** SHALL never cease to thank God for revealing to me the way of life, when I opened my heart and accepted Christ as my Lord and Saviour. At the time of my conversion, nearly three years ago, I tried to be a secret follower and live partly for God. Now I am praising God for the assurance of my faith and have yielded all to Him.

I am so thankful that the Lord has led me to night classes at the Bible School, for in order to be Christian soldiers we must be armed with God's Word. Already I am finding it a real blessing and know as long as I have Him as Lord of my life, He will direct me in paths of service for Him.

MARGARET SUTHERLAND.

Matt. 6:24—"No man can serve two masters for either he will hate the one, and love the other; or else he will hold to the one, and despise the other."

**I** THOUGHT I was a Christian until my sister gave the above scripture verse at one of our church gatherings. Up until that time I had thought that an intellectual belief in Christ was sufficient. After reading and meditating over that verse for some time I realized that I was trying to serve two masters; that I was holding to the sinful pleasure of the world and not God. I made up my mind to be a real Christian; to at-

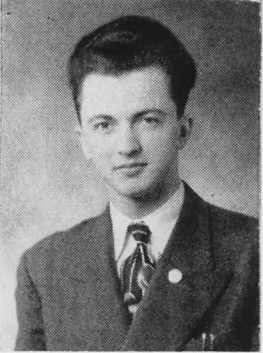
(Continued on page 38)

Miss John Ambrose  
Miss Georgina Buckmire  
Miss Evelyn Burgess  
Mr. and Mrs. Arthur Byle  
Miss Adeline Constable  
Miss Bernice Davis  
Miss Muriel Davis  
Miss Marilyn Dick  
Miss Thelma Dryborough  
Miss Kathleen Dukelow  
Miss Vivien Durden  
Miss Eileen Elston  
Mr. and Mrs. Henry A. Erzinger  
Miss Ida Foth  
Miss Katherine Goertzen  
Miss Emmie Groening  
Mr. Fred Hill  
Miss Helen Hill  
Miss Helen James  
Miss Lorena Jones  
Mr. Jerry Kowtecky  
Mr. Edward Maguire  
Mr. Henry Manky  
Miss Marian Mars  
Mrs. Mary Martin  
Miss Bernice Matys  
Miss Ruth Melhus  
Mr. E. H. Mitchell  
Mrs. J. R. Morrison  
Mr. James McCloskey  
Mrs. R. G. McCullough  
Miss Grace McFetridge  
Miss Helen McFetridge  
Mrs. D. McLeod  
Mrs. Patricia Parker  
Mr. William Parker  
Miss Lila Pollock  
Mr. Robert Porter  
Mrs. Emma Reichwald  
Mr. Alexander Reimer  
Miss Helena Rempel  
Miss Earla Scott  
Mrs. Grace Skidmore  
Miss Elizabeth Snyder  
Miss Margaret Sutherland  
Mr. Lloyd Tolander  
Miss A. M. Daisy Walker  
Mr. John Wiebe  
Mrs. J. Wood  
Mr. Gerald Woodward

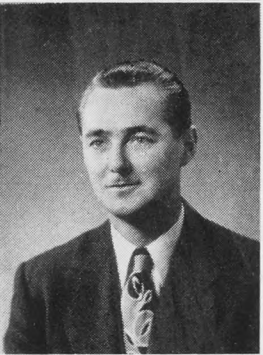


## SPECIAL STUDENTS

RUTH BREND, B.A., Winnipeg—A public health worker, Ruth has been taking Greek classes with us since the interruption of her course at Multnomah School of the Bible.



RICHARD GRABKE, River Hills, Man.—Richard has been teaching school and preaching at River Hills this winter. He is doing some work by correspondence and hopes to graduate in April with the other members of the '51 class.



HAROLD NYLUND, Ft. Filliam, Ontario—Experienced in flying and aircraft construction, Harold is more interested now in personal evangelism. We regret that he has had to drop out of the graduation class and hope he will be back next year.



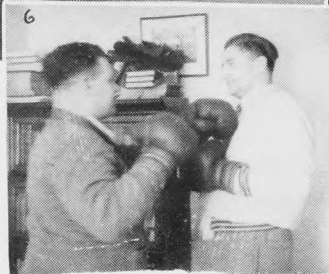
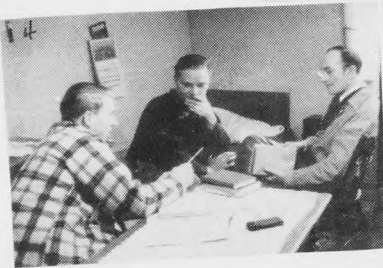
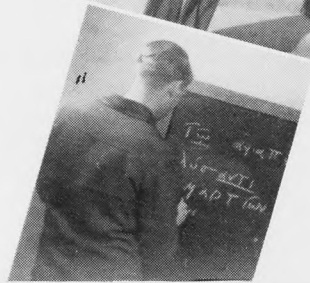
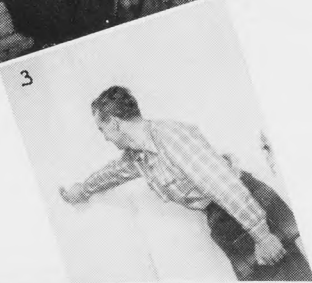
REV. MURDO CAMPBELL, Pastor, Wesley Chapel, Winnipeg—Graduate of the Bible School at McCord, Saskatchewan, Mr. Campbell with his family recently came to Winnipeg from Edmonton.

REV. DONALD O. HAIGHT (no picture)—Pastor of Calvary Baptist Church, Weston, Man. Mr. Haight graduated from the Northwestern Bible School of Minneapolis. He is taking Greek at W.B.I.

## CLASS OF JANUARY, 1951

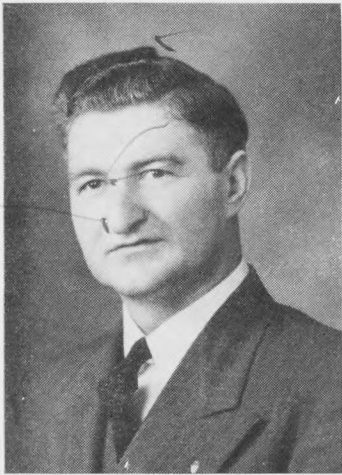
WALTER HEINRICHS, Grunthal, Man.  
 JAMES HEITMANN, Harvey, North Dakota.  
 GEORGE VOGT, Snowflake, Man.  
 KAY VOGT, Snowflake, Man.  
 NETTIE PETKAU, Elm Creek, Man.  
 MRS. BEN LAUTT, Harvey, North Dakota.  
 (Not in picture).  
 HELEN KALDJIAN, Beirut, Lebanon  
 (No picture).





1. Big Lautt.
2. Bert's homework.
3. First bell.
4. Theologs.
5. Between classes.
6. Recreation?

7. Five cousins.
- 8 and 11. Greek.
9. Jonah and the whale.
10. Le Professeur.
12. The Gray family.



# PRACTICAL WORK

*Director*

REV. W. D. SHUNK, B.A.

forty decisions were for Christ. We continue to praise Him for His faithfulness and love.

\* \* \*

One cold night last December, a young lad of seventeen accepted the Lord Jesus Christ as Saviour at one of our out-of-city meetings. Today this young man is in Bible School studying the Word of God. How we praise Him for the privilege of such a witness. Over 5,000 miles were covered during the first semester in an effort to take the Gospel to others. Places visited in three services are as follows: Harvey, North Dakota; Ashern, Brandon, Boissevain, Dauphin, Elm Creek, Emerson, Hilltop, Kelwood, Morden, and Portage, Manitoba.

\* \* \*

In the "off-school" months, the work of witnessing for Christ is carried further afield as the students take the Word of Life home, as they fill appointments during the summer months, and as the faculty members do deputational work. During the past month of May, while the flood waters were covering the W.B.I. campus and filling the basement, the Word of Life was going forth in various places with its accompanying "showers of blessing," as the Ladies Trio, accompanied by the director of P.W. and his wife, made a tour of 3,000 miles to take the message to towns and cities in our neighboring states and provinces. In all, 26 meetings were held in churches of 12 denominational affiliations. Places visited were: Kenora, Ontario; Nebagamon, Wisconsin; Pine City, St. Paul, Minneapolis, Correll, Foston, and Thief River Falls, Minnesota; Bathgate, Park River and Harvey, North Dakota; Pierson, Manitoba; Estevan and Maryfield, Saskatchewan.

"Hear the Lord of harvest sweetly calling,  
Who will go and work for Me today?  
Who will bring to Me the lost and dying?  
Who will point them to the narrow way?  
"Soon the time for reaping will be over;  
Soon we'll gather for the harvest-home;  
May the Lord of harvest smile upon us,  
May we hear His blessed, 'Child, well done.'"

Yes, soon the Lord of harvest will return to gather in the precious sheaves. How wonderful that we are called to work in His great field! "Laborers together with God." Even here in Bible School, while busy preparing for a greater and perhaps more expansive ministry, the students are actively engaged in the Lord's service.

As has been true in the past, so today the harvest is among different groups of people. The students go forth to witness to these various groups and ages — to children in Sunday school and child evangelism classes; to young people in various young people's meetings; and to adults in church and mission assignments.

During the first semester about 500 sessions were held with children of all ages, in Sunday School and Child Evangelism classes as they were taught the Word of God by word, song and object lessons. However, young people and adults have not been neglected in our heavy emphasis on reaching children, for over 150 meetings were held with as many sermons and at least twice as many vocal selections in order to win them to Christ.

We know that eternity alone will reveal the whole story of our service, but we are very much encouraged to know that over

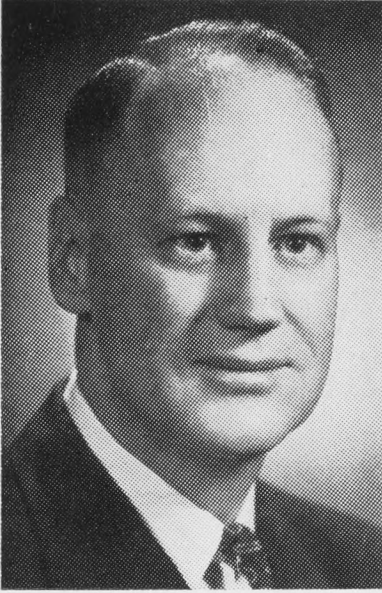


*The light shines on in the darkness,  
and the darkness has never overpowered it.*



# THE ENDURING WORD

"The word of our God shall stand forever." Isaiah 40:8.



REV. GEORGE A. DARBY

*Pastor of Bethesda Church  
Teaching Bible Analysis*

IN a world of change and decay where much on which men have leaned is passing away, it is well to remind ourselves of those sources of strength which endure. Not the least of these is the Bible, the Word of God. The Bible is a Book of many wonders and one of its chief claims to distinction is its quality of endurance. Through long centuries and in a variety of ways the Bible has demonstrated its power of survival.

It has *invited investigation*. "Search the Scriptures," said the Lord Jesus. Wherever men have accepted this challenge, the integrity of the Bible has been established. Friends and foes alike have found that the most searching scrutiny but serves to show the perfection of all its parts. "The Scripture cannot be broken." (John 10:35).

It has *confounded its critics*. Every attempt to discredit its authority has ended in the discomfiture of its detractors. Attacked by some scientists, it has been attested by science itself. Contradicted at times by historians, it is confirmed afterward by history.

It has *defied destruction*. This Book has been condemned and confiscated, banished and burned, forbidden and fought against, yet it stands. Like Him Whom it reveals, the Bible abides in the power of an endless life.

It has *triumphed over time*. "Time makes ancient good uncouth," the poet has said, but the Bible will not bow to the assertion. This Book is old, but not obsolete. It gives a light to every age. Because its message is timeless, it is always timely. No Book has greater relevance to man's present needs than the Bible.

*"Bring forth the Holy Bible; the Bible there it stands,  
Resolving all life's problems and meeting its demands."*



# WHAT GOD CAN DO WITH YOUNG PEOPLE

GOD loves to work with young people. He is able to do great things when their hearts are yielded to him, and when their ears open to His voice.

A number of years ago the Lord saved a girl named Nancy at the Canadian Sunday School Mission Camp. He gave her a burden for the young people in her district. She started a Sunday-school and kept on with it all the years she attended Bible School. The Lord blessed the work and quite a number of young people and children were saved.

A few years later the Lord laid it upon the hearts of those young people to build their own little chapel; for until then all services had been held in the school house. The Lord graciously provided for the material until a building was erected. Later a piano was added. This is not the end; just a beginning! God spoke to those young people and now there are fifteen of them who have completed or are taking Bible School training.

This last year has seen increased activity. Three Sunday Schools are conducted regularly and Summer Bible Schools and street meetings are held during the summer months.

The greatest thrill these young people had was this last year when the Lord sent out four of their number to the Mission field. The first one, Abe Koop, left for the jungles of Brazil in May, 1950. Pray for him as he works for the Indians there. Then Mr. and Mrs. Henry Unrau left to direct the work of the Canadian Sunday School Mission in B.C. Another one of that district who graduated from W.B.I. is now with the Sudan Interior Mission in Ethiopia, John Koop, who needs your prayers especially now he is studying the Amharic language. Nancy Koop who started the Sunday School was the last to leave for the foreign field. She is working for her Saviour in Costa Rica. Others are waiting to get out.

The group is small now, with so many in the Bible School and with the others in full-time service for the Lord, but they are fulfilling God's purpose. God's will is that His children should be witnesses unto the uttermost parts of the earth.

God wants Young People who will "go all out" for Him and He will send them all out for Him.

## CULLED IN CHAPEL

(Mr. Gray)—This modern day does not have a monopoly on all wisdom. The ancients stole some of our good thoughts.

(Mr. Affleck)—

"Run, John, run!"

The law commands,

And gives us neither feet nor hands.

But better news the gospel brings.

It bids us come and gives us wings.

(Mr. Percy Wills, Shantymen)—I have the B.E. degree—Bachelor of Experience.

(Mr. Loveless) — True humility is not speaking ill of yourself, but not thinking of yourself at all.

(Dr. Mitchell)—A young convert asked me, "How much shall I give to the church?" I said, "Nothing. Give to the Lord."

He asked, "How much?"

I answered, "I don't know. Open your Bible and let the Lord show you how much He has done for you, then give in pure appreciation, telling no one."

On Monday morning the caretaker found the minister's notes lying on the pulpit and read in the margin, "Argument weak here, holler like everything."

(Mr. Affleck)—As the negro preacher said, "I is now gwine to unscrew de unscrutable."

## FIRST IMPRESSIONS

(Continued from page 21)

for you to do without the financial help I ought to be giving you as you grow older, and at first this thought troubled me greatly, but the Lord has given me the assurance that He will supply all your needs as well as mine, according to His riches in glory, by Christ Jesus. How I praise Him that it is through your teaching that I have come into this fulness of life. Your labour has not been in vain, for the Lord says, "Behold, I come quickly and my reward is with me."

Your loving daughter,

FRESHIE.

---

Why doth He tarry?

Perhaps that we might carry

The news of His first coming unto some  
Who have not heard, who have not yet  
believed.

Oh, art thou ready for that Coming Day?

Perhaps it is for thee, He doth delay.

—M. FRASER.

# FEED MY LAMBS

MARGARET MOODY

*Christian Education — Missions*

THE Lord said to Peter, "Feed my Lambs" and He gave him the food for them. The new born are to have the sincere milk of the word that they may grow thereby. 1 Pet. 2:2. Later they are to have "strong meat," Heb. 5:14; "the finest of the wheat and honey from the rock." Ps. 81:16. God has repeatedly asked us to teach the scriptures to the children, and He promises that when we do their peace shall be great. Isa. 54:13.

He loves those children far more than any of us do, He understands them better and He knows what they enjoy. Did He not provide for the tiniest insect, food perfectly suited to its need? Did not He who created the human digestive system also create delicious, fragrant fruit for little boys and girls to enjoy? How much more then will He provide for their spiritual appetites! He commands us to distribute the Living Bread, because there is no substitute: the children will die without it.

A few ungodly adults have dared to pronounce this food unsuitable for little ones, yet we are compassed about with a multitude of witnesses whose voices, echoing down through history, cry "shame" at such unbelief and declare from experience that the little ones enjoy the Word of God, that they ruminate and thrive on it, that it brings healing, peace and contentment to the flock. Then let us get down on our knees again, confess our negligence, and ask the Good Shepherd to lead us out among the starving lambs; not only in Winnipeg and Manitoba but to the uttermost part of the earth.

"Feed the flock of God . . . not by constraint but willingly . . . and when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away." 1 Pet. 5:2-4.



*Child Evangelism Class  
D.V.B.S. in Elmwood  
Sunday School in Brooklands  
David Phillips and chum in Kenya*



# WHAT THE SCHOOL TEACHES

THE Winnipeg Bible Institute and College of Theology offers a well-rounded Christian education on both High School and College levels with courses suited to the needs of all classes of students.

On the High School level two courses are offered — the Standard Bible Course of three years, and the Bible-Theology Course which requires four years to complete. Both of these courses strongly emphasize the knowledge and use of the English Bible together with training in methods of practical Christian work. The Standard Bible Course meets general needs, while the Bible-Theology Course is designated especially to prepare young men for effective pulpit ministry. In addition to the Biblical and practical subjects very thorough work is done in this course in the fields of Theology and New Testament Greek, together with other studies vital to an adequate preparation for the pastoral office.

An excellent course on the College level is being developed. In this there is a correlation of Theology and Arts. The work in Arts is taken by correspondence through a recognized tutorial institution known as Wolsey Hall, and supplemented by instruction in our own class rooms. The academic pre-requisite for entrance is Grade XI, preferably Grade XII. Starting from this we lay a solid foundation in English, Classical Greek and one other language, for the complete university course to follow. At the same time the student receives thorough training in all subjects of a fully rounded Theological curriculum. Upon completion of this course the student will receive one of our own degrees—Bachelor of Theology, or Bachelor of Religious Education, depending on whether he majors in Theology or Christian Education—and also the Bachelor of Arts degree of the University of London (England), which is recognized the world over.

This latter is a heavy course and will require intense study. Hence it is not recommended to students beginning with less than

three years High School. This course has two special advantages: it makes possible the study of Arts and Theology at the same time in a well-balanced curriculum, and it enables the student to obtain an accredited university education in a Christian atmosphere.

## Doctrinal Statement

The Institute holds and teaches the great truths which form the historic faith of the Church Universal, as based upon the Holy Scriptures. For the sake of spiritual unity points of controversy as between the great evangelical bodies are not emphasized. The school is distinctively non-sectarian. The following is a brief abstract of the doctrinal position.

1. The full divine authority and inerrancy of the Holy Scriptures.
2. The Trinity and Unity of the Godhead as Father, Son and Holy Spirit.
3. The direct creation of the world and man by the will of God.
4. The perfect Deity and Humanity of the Lord Jesus Christ.
5. The depravity and lost condition of all men by nature.
6. The substitutionary atonement in the shed blood of Jesus Christ.
7. The doctrine of justification by faith alone through the grace of God.
8. The perfect acceptance of every believer before God in Christ.
9. The real personality of Satan and other evil beings.
10. The personal, visible, premillennial coming again of Jesus Christ.
11. The resurrection of the dead, the righteous to everlasting blessedness, and the wicked to everlasting damnation.
12. The responsibility of the saved for holiness of life and faithful witness to all men.

# ALUMNI & MISSIONS

We welcome into our Alumni fellowship the Graduates of 1951, having grown in grace and in the knowledge of our Lord and Saviour Jesus Christ. Your entrance brings our active membership up to 252; of these 28 are on foreign mission fields. Some of you like them will be called to lands afar, others will be labouring at home. Wherever it be let us always remember our school motto: "Holding fast the faithful word." Titus 1,9.

As you go forth we shall follow you with prayerful interest wishing you God's richest blessing as you walk with Him. "Until the day breaks and the shadows shall flee away."

—L. J. PATTIMORE.

Before we begin to share our letters with you let us mention some activities of the Winnipeg members. The monthly prayer meetings held in different homes have been well attended and "The Tie," our official organ, has been published every second month. This latter signifies many hours of sacrificial labour on the part of the executive. In the fall the Alumni gave a "Welcome" party to the student body, and in the spring, true to tradition, the banquet to welcome new grads.

Meet the winner of the Christian Writer's Annual Winter Contest in Chicago! None other than our own John Barbour '37. There were contestants from 15 states and 2 provinces. John is pastor of Bethel Baptist Church, St. James. They now have the largest Baptist Sunday School in Winnipeg, yet 2½ years ago they started with 3 children.

The apostle Paul saw fit to mention the women who laboured with him in the gospel and we would like to follow his example.

OLIVE CARMICHAEL '36 has been faithful in the work of the Canadian Sunday School Mission. Though that is a full-time job, yet every Thursday evening finds her out in East St. Paul carrying on a gospel ministry among the young people there. Helping her in these meetings as well as in the Sunday School held there is EMMY GROENING '40.

ELLA SLATER, an evening school grad, is giving herself whole-heartedly to carrying on the work in Salem Mission in West Kildonan.

Then we have members working at Brandon, in the Christian and Missionary Alliance Tabernacle—Ben KEHLER, '46, operator at CKX transmitter and looking forward to getting on as studio operator, and

MR. AND MRS. HAROLD DONOGH (Gretta McIntyre, '29) have a radio broadcast every Sunday at 9.30 a.m. which Harold records Wednesdays. He is chief operator in CKX Brandon studio. He also owns a private transmitter, call letters VE4FW. He would be happy to hear from any radio hams among our grads.

ERNEST KENNEDY, '39, is also with the Christian and Missionary Alliance. He has been carrying on a work at Poplar Point, Man., and reaching out into other districts with the gospel. Services are held at Reaburn and Beautiful Valley each Sunday. In the summer they have been blessed with good Vacation Bible Schools and Missionary Conventions.



Several of the 1927 graduates. So we reproduced the 1927 graduation picture. 1928 cannot be found, but here are the grads of 1929.

Standing (faculty): Rev. and Mrs. Cundy, Dr. Sweet, Miss Westwood.

Second row: John Haska, Greta (McIntyre) Donogh, Helene (Neufeld) Lindembach, Viola (Ferris) Steinmann, Harold McLeod.

Front row: Tom Ellis, Ben Gates.

Missing from the picture are Dave Kennedy and Ella (Locken) Sinderson, these two graduated at the end of the fall term.

# Look On The Fields; They are White Already to Harvest



## MEXICO

There are 10,000,000 Indians in Mexico, most of whom have never heard of the Gospel, 41 tribes speaking their own Indian languages almost exclusively. Mr. W. C. Townsend, of the Wycliffe Bible Translators, writes:

"The entrance of thy Word giveth light." It can only be read when someone translates it into the languages that have not had it. It can only be translated when consecrated and trained young men and women go out to the hinterlands where most of the Bibleless tribes are hidden away and expend their lives in living sacrifice. We are praying for 2,000 such translators in the next 15 years. Would Jesus tarry. A comprehensive reading campaign is being directed by Mr. and Mrs. Kenneth Weathers, with Mr. and Mrs. Colin Delgaty, '39 among the Tzotzil Indians in southern Mexico. They have been officially commissioned to introduce their tested reading primers in the Indian schools and head up a literacy campaign over the area."

## AFRICA

If you could stand in Africa to-night,  
And see, as I, her women in their need,  
And feel with me the burden of their plight,  
Your heart would burn, and you would surely speed,  
And save the dying souls before they fall,  
Forever into hopeless, Christless, graves.

If you could stand in Africa to-night,  
And hear the cry that rings o'er hill and dale,  
As souls in agony and hopeless fright,  
Breathe out their life in one despairing wail;  
Your heart, with mine, would join in earnest cry,  
"Lord, send us forth to save them ere they die."

—EMILY MESSENGER.

## NORTHERN CANADA

The Northland beckons with its harvest white.  
Who then will go to scattered tribes which dwell  
In sin's dark night?

"I am the Way, the Truth, the Life, the Light!  
As I was sent from Heav'n, so send I you.  
I love them too."

Cree, Chipewyan, the farthest North  
Loucheux,  
The few lone Whites, and, 'long the  
Arctic coasts  
The Eskimo.

"It is My will that everyone know,  
All nations, kindreds, peoples, tongues  
shall sing;  
These shall ye bring."

No teeming multitudes. A lonely scene;  
A cabin, tent, a tiny settlement,  
Long leagues between.

White wastes of snow, forests of evergreen.  
Zero; yes far below. Yet we must go,  
He loves them so.

STAN COLLIE.  
(Northern Canada  
Evangelical Mission)

# Pray ye therefore the Lord of the harvest —



STUDENTS gather each week to pray for the proclamation of the Gospel to the ends of the earth. The groups shown here are praying for missionaries in (1) Asia and the Pacific Islands; (2) Africa; (3) Latin America; (4) Europe and America. We list below some of the W.B.I. Alumni in these fields, but many others are also remembered at the throne of grace.

## ASIA

Ruth Adams, '49, China.

Andrew Nilson, '32, Champa, India.

Mr. and Mrs. Ben Gates, '29, India.

Mr. and Mrs. W. H. W. Paget, on furlough from India.

Mr. and Mrs. Paul Undheim (Dorothy Plomp), Siam.

## AFRICA

Mary Taylor, '47, Kano, Nigeria.

Mary Reimer, '30, Sudan.

Mr. and Mrs. George Sinderson, '27, on furlough.

Mr. and Mrs. John Schellenberg, '40, Kenya.

Mr. and Mrs. Reginald Glen, '40, South Africa.

Mrs. Nils Jacobson, French Equatorial Africa.

John Koop, '48, Ethiopia.

Olive Smith, '48, Kenya.

Mr. and Mrs. Ken Phillips, Kenya.

Dr. and Mrs. Alex Henderson, South Africa.

## LATIN AMERICA

Frances Duke, '38, Cuba.

Randal and Maria Groening, '38, Mexico.

Colin and Alfe Delgaty, '39, Mexico.

Mr. and Mrs. Howard Klassen, '48, Mexico.

Mr. and Mrs. Wm. Bauman, '33, Columbia.

Margaret Acheson, '49, Costa Rica.

Nancy Koop, '45, Costa Rica.

Mrs. J. Thomas (Evelyn Arnold), '30, Columbia.

Miss Susanne Plett, '43, Bolivia.

Mr. and Mrs. Erland Carlson, '35, home on furlough, Paraguay.

Mr. and Mrs. T. Lindorses (Mary Hamilton), '28, Brazil.

Jessie Hickey, '38, Bolivia.

## EUROPE

Tina Blatz, Germany.

## NORTHERN CANADIAN

## EVANGELICAL MISSION

Anne Koop, '45.

Mary and Jake Bartel, '45.

Edwin Heal, '48.

John and Luella Kehler, '39.

## CANADIAN SUNDAY SCHOOL MISSION

Peter and Bertha Hildebrand, '45.

Olive Carmichael, '36.

Susan Reimer, '41.

Hazel Woods, '44.

Laun, '48 and Bernice Hickey.

Henry and Jeannie Unrau, '49.

**SPECIAL PRAYER REQUEST—For RUTH ADAMS, '49, and all members of the China Inland Mission as they prepare to leave China because of Communist pressure.**

# That He Send Forth Labourers Into His Harvest

The following labourers have been sent forth recently:

SUSANNE PLETT, '43, writes from Bolivia:

"You may have wondered where I am and what I am doing, especially since the crash of the plane on which I was scheduled to fly to South America. I was in Chicago at the time of the accident waiting to meet the plane there . . . Why did God save my life? I realize afresh how completely I belong to the Lord and desire not to look back but to press on harder than ever . . . We left Miami by plane Dec. 21 and reached Cochabamba Dec. 22. We had a good trip and it is so good to be back again. I hope to get out to some little village where the gospel has not gone before . . . working eventually among the savage Indians."

NANCY KOOP, '45:

Nancy began her missionary work long ago (see page 29) and now the Lord has led her out to Costa Rica to reach some of those other lambs "not of this fold." She reached San José just before Christmas 1950, and is now studying Spanish. She is a fully qualified teacher.



EDWIN HEAL, '48, Stony Rapids, Sask., writes:

"I made a trip last week-end to some Indian tents about sixteen miles away. I had to sleep in a half finished log cabin, without any floor. It was raised up on skids, so that the Indian pups ran right underneath and came in. There wasn't any door, or any glass in the window, but the weather wasn't too bad. Sunday morning the Indians had their prayers on their beads together in one of the tents. Afterwards, I told the leader that we pray too, but that we don't have to have beads. I told him that we could pray to our heavenly Father without them. He was very friendly to me out in the bush and even gave me some fish and a piece of bannock. I had to walk back, so I was glad of it.

"Pray for these people that they may see the truth."



JOHN KOOP, '48, writes from the Sudan Interior Mission, Addis Ababa:

"My present duty is to learn the Amharic language, a task by no means easy, yet I thank God for the progress attained in the past 2½ months here at Siri Language School.

"The Lord willing I shall spend my future years of service at the Christian Training Institute, near Addis Ababa. This is a S.I.M. school similar to a Bible Institute but having a regular education course as well. There are 30 young men at present in the Training School and about 40 children in the grade school. The press is part of the set-up there, and I shall be expected to run it as well as teaching a few hours daily. Pray that none of the essential equipment for the press, such as Amharic type from France, be held up because of the international situation. There is such great need for Christian reading material."

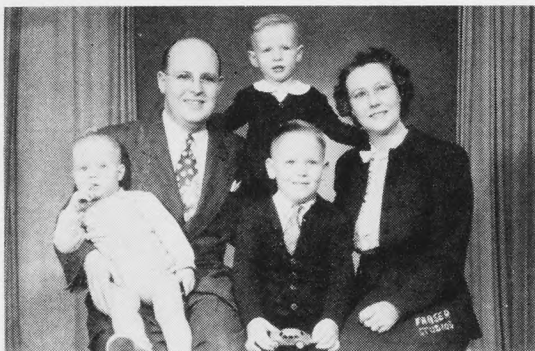




## He That Reapeth —

OLIVE SMITH, '48, is in charge of the girls' work at Litein, Kenya Colony. At the same time she is teaching some classes in the mission school and studying the Kipsigis language. Her day begins officially at 6:30 a.m. when she takes the girls to the daily prayer meeting and ends at 9:00 p.m. when she "hushes them up for the night." She writes, "We have many new girls in the dormitory this year, nearly everyone of them has come to know Christ as her personal Saviour . . . A hundred new converts were baptized at Christmas and 300 took communion together afterwards. During the morning service, December 24th, ten came forward for salvation."

ANNE PENNER, '38, writes from Champa, India, of souls saved in the hospital where she is nursing, and of other Hindu patients who have been deeply impressed at what they saw and heard there of the Holy Spirit's working.



JOY AND DAVE ANDERSON, '37—"We have had the privilege of serving the Lord at Owen Sound Alliance Tabernacle since September, 1948, and during that time God has granted a gracious harvest of souls. In January, 1949, we had four weeks' continuous evangelism resulting in two hundred decisions for Christ. The Sunday School averages two hundred and the Young People sixty. Last year \$10,000.00 went to missions. We have been on the air for two years with a fifteen minute broadcast Tuesday through Friday each week."

MARY REIMER, '30, was asked in August, 1949, to prepare a grammar for the teaching of colloquial Arabic in government and mission schools. Up until then the educational authorities were opposed to the use of colloquial, because the Koran is written in classical Arabic. That the authorities should so change their attitude is nothing short of a miracle, besides, the government is paying for the publishing of the book.

The preparation of this grammar has meant many months of painstaking labor from 7:00 a.m. 'til 10:00 p.m. or later every day, but the book has now been approved by the Minister of Education and is being used in the schools of Sudan South. This opens up a new opportunity for Christian missions among Arabic-speaking people, hence plans are on foot for the translation of the Scriptures and Christian books in the colloquial speech.

During the past summer Miss Reimer has been translating the Gospel of Luke as well as training teachers in the language. Because of a severe attack of asthma, she was sent down to Ghali, some 480 miles south of Khartoum, in December. Here her health is much improved, and she is able to continue her work. Her furlough is due next spring.



# Gathereth Fruit Unto Life Eternal

AARON and DOROTHY BUHLER, '42, have been gathering fruit unto life eternal in Harvey, North Dakota. They began this ministry 2 years ago in a tiny Baptist church with 26 members. Revival meetings were held and attendance soared to 235. Many souls were saved in the homes as well as at church. They built a new church 32' by 50' and used the High School Auditorium until it was ready. A new parsonage has been built. Sunday School has increased to 146 and church membership has tripled. Mr. Buhler was away holding evangelistic meetings for 8 weeks last year and 50 to 60 precious souls were saved. Five of their young people are now at W.B.I. studying the Word.

JOE and DELIA KORNALEWSKI, '37—"We will have finished our fifth year here in Minitonas in February. We are serving the First Baptist Church and were also serving the Temple Baptist Church in Swan River. The church here has a membership of 520. We had 57 baptisms this summer (see picture). We are humbled at the greatness of God's blessing. Also in addition to our church work we carry a regular Sunday half-hour Radio Broadcast called "Streams of Blessing" over radio station CJRGX at Yorkton. This is a German language broadcast. When we started the work in faith in 1948, we never dreamed that we would still be carrying on today, in our third year, but we feel as long as God sends in the means, we cannot discontinue working, not in our own strength, but relying upon His mighty arm.

We often think back to the blessed days of W.B.I. They have meant more than we can express in words, to fit us for the work in which we are now engaged. The spiritual and also practical training of W.B.I. will always remain engraved upon our hearts.

RON and MARJORIE DALZELL, '39, thank God for the spirit of revival at Park River Baptist Church at Park River, North Dakota, where Ron is pastor. He has also been preaching at a Presbyterian church 15 miles distant where the response to the gospel has been truly wonderful. They carry on a daily radio program.

Members of the SUDAN INTERIOR MISSION have been "gathering fruit unto life eternal" right here in Winnipeg. Under the auspices of the Winnipeg Bible Institute the S.I.M. held a missionary conference directed by Harold Germaine. Working with him were Manley Hodges from Ethiopia and his brother Ernest from Nigeria, Miss Flora Dixon from Nigeria and Roland Pickering under appointment to Nigeria.

We praise God for bringing to us these faithful laborers and for the manifest working of the Holy Spirit among us through their messages, pictures, discussions, and testimonies. Large crowds attended the evening sessions, and many lives have been consecrated to Christ for his service.

"Behold, I come quickly; and my reward is with me, to give every man according as his work shall be."

Rev. 22:12.



# A WORD OF THANKS TO

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To the many friends who have contributed to the school we wish to say "thank you." Your many gifts of money, food, and furniture have made it possible for us to carry on during the past year and we praise God for every one of you.

## CAMERA CLUB

A special word of thanks to Mr. Gray and other members of the Camera Club for many excellent pictures contributed to this issue of the King's Herald.

## TESTIMONIES

(Continued from page 23)

tend church every Sunday; to read my Bible daily; and to give up the sinful things. I tried to do it, but I couldn't. I thank God that during the 1950 Christ for Winnipeg Mission I realized that to be saved I had to go in sincere repentance and ask Christ to forgive my sins and come into my heart and life. Since I did that, I have no desire for the sinful pleasures of this world, but I have a great desire to study and learn from the precious Word of God and to serve Him. I am thankful to God for this opportunity of taking Bible Synthesis and Bible Doctrine, and I have learnt some wonderful lessons.

HELEN McFETRIDGE.

**A**MONG the many things for which I am thankful in connection with the Christ for Winnipeg Mission of 1950, is the fact that through it I was led to take the course of study at the Winnipeg Bible Institute evening classes. It has been refreshing to get back to the truths of the Bible as learned long ago at my Mother's knee. In our study of the Book many difficult points have been made clear, and much that was misunderstood has been revealed. The few hours of fellowship with other lovers of God's Word have been a high spot in each week.

VIVIEN H. DURDEN.

**M**Y childhood and youth were spent in a strict Roman Catholic atmosphere at home in Britain. In my early 20's I crossed the Atlantic for Canada. Romanism was still my faith; but meeting new friends and new problems, my faith in the Roman Church became seriously undermined. Confusion and near despair resulted. I plunged into sin as a sedative to my unrest. An automobile accident at Banff, Alberta, in the 30's proved nearly fatal. God stirred my conscience, but once discharged and fit, I forgot my God; more sin and unhappiness resulted.

One Sunday evening in September, 1949, having nothing better to do, I visited Walmer Road Baptist Church, in Toronto. On Mr. Bentall's invitation, I felt compelled to stand in my pew, as a poor, lost, unworthy, repentant sinner, and accept the free offer of salvation, so clearly expounded. I knew that night that Jesus had pierced my heart, and I went to bed with such peace, my eyes were swimming over to think that Divine Love would accept a heedless, sinful person like me.

The 1950 Christ for Winnipeg Mission, and Mr. Olford's message brought full assurance of God's love through Jesus Christ. I will praise and glorify His Name for evermore.

JAS. STANLEY McCLOSKEY.

# OVERHEARD AT W.B.I.

"How about that \$5.00 you owe me?"

"Don't mention it."

\* \* \*

"I learned so much at my mother's knee."

"Did you? Well, I learned more on my father's knee. Mostly upside down."

\* \* \*

"Where do you girls buy your hats?"

"Our hats? Why we don't buy them, we have them."

\* \* \*

Lydia speaks French with a "Correspondence" accent.

\* \* \*

"The furnace is smoking again."

"Well, put up a sign, 'No Smoking Please'."

\* \* \*

"You cough with greater ease this morning."

"Why shouldn't I? I've been practising all night."

\* \* \*

"Why does that little four-year-old in your class stand with his mouth so wide open all the time?"

"Well, he told me he didn't know how to sing, so I said, 'If you just open your mouth the song will come out,' and he's been waiting ever since for it."

\* \* \*

A synonym is a word used when you can't spell the word you want.

\* \* \*

Lydia: "Harold, where did you learn so many big words?"

Harold: "I got hit over the head with a dictionary once."

\* \* \*

Mr. Shunk during exams: "Put down the names of the 2 sons of Isaiah."

Nora: "Will you tell us how to spell them?"

\* \* \*

"Miss Kindred, do you want to buy an electric razor?"

"Does the man go with it?"

\* \* \*

Student: "I'm working to get ahead"

Teacher: "Fine! You need one."

\* \* \*

"If you must kill time, try working it to death."

\* \* \*

Gladys: "Oh, I'm so disappointed in my pictures. They look just like me!"

Marshall, after writing aeronautical exam:  
"Now I know why there is such a great shortage of Commercial Pilots."

\* \* \*

Here's to the faculty

Long may they live.

Even as long

As the lessons they give.

\* \* \*

Sometimes our little pupils surprise us with their version of what we have taught them in singing:

"When all my neighbors and trials are o'er"

"Andy walks with me,

Andy talks with me,

Andy tells me I am his own"

"Bringing in the cheese"

\* \* \*

I sneezed a sneeze into the air

It fell to earth I know not where;

But hard and cold were the looks of those  
Into whose vicinity I snoze.

\* \* \*

*To live above with the saints we love —*

*Oh that will be peace and glory!*

*To live below with the saints we know —*

*Ah, that's a different story.*

\* \* \*

## NOT GOING YOUR WAY

"You're just out of date," said young pastor  
Bate

To one of our faithful old preachers  
Who carried for years, in travail and tears,  
The gospel to poor, sinful creatures.

You still preach on Hades and shock cultured ladies

With your barbarous doctrine of blood.  
You're so far behind, you will never catch up;  
You're a flat tire stuck in the mud."

For some little while, a wee bit of a smile

Enlightened the old pastor's face.

Being made a butt of ridicule's cut

Did not ruffle his sweetness or grace.

Then he turned to young Bate, so saue and sedate;

"Catch up, did my ears hear you say??"

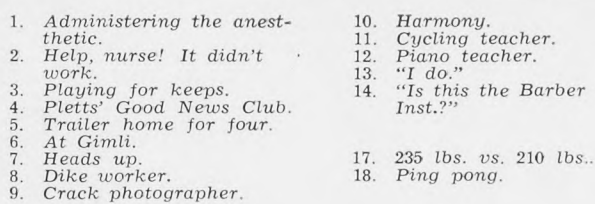
Why, I couldn't succeed if I doubled my speed.

My friend, I'm not going your way.

—P. H. KADEY.



1. Canadian Sunday School Missionaries.  
 2, 3 and 10. Exams! Before and after.  
 4. St. Germain School, Don Hogman's appointment.  
 5 and 7. Two Evergreen Place during flood.  
 6 and 13. Bringing in the sheaves.  
 8. Marshall with his Fleet Canuk.  
 9. Boys' camp at Gimli.  
 10. Failure?  
 11. Butcher.  
 12. Hiltop—Clink's pasture.  
 14. Donelda arrives.



## CONSECRATION

Often I would ask my Saviour,  
If He had some task for me.  
Is there not some great and wondrous  
Work, that I can do for Thee?  
Is there not some mighty battle,  
Many foes to conquer still?  
Then I waited for the answer,  
And He whispered, "Peace be still!"

Jesus said, "My child, I love thee,  
I have bought thee, thou art mine,  
Yield thyself to Me completely,  
Perfect peace will then be thine."  
On my bended knee I told Him,  
"I now consecrate to Thee,  
All of self, all my possessions,  
Jesus now take all of me."

There are times when I would falter,  
There are times I whisper, "No,"  
But His voice comes clear as crystal,  
"Thou art mine, I bid thee go."  
Troubles often come to tempt me,  
Satan tries me o'er and o'er,  
Then my soul cries out to Jesus,  
And He whispers, "Trust me more!"

I must go where Jesus leads me,  
I must go, I dare not stay,  
I must don the Gospel armour,  
Then go forth against the prey.  
I must put my faith in Jesus,  
Let Him lead wh'er it be,  
I must give my all for Jesus,  
For His love constraineth me.

MURIEL COVERT SMITH.

## THE TWO TEMPLES

A builder builded a temple;  
He wrought it with grace and skill;  
Pillars and groins and arches —  
All fashioned to work his will.  
And men said as they saw its beauty,  
"It shall never know decay;  
Great is thy skill, O builder!  
Thy fame shall endure for aye."

A teacher builded a temple  
With loving and infinite care,  
Planning each arch with patience,  
Laying each stone with prayer.  
None praised the unceasing effort,  
None knew of the wondrous plan;  
For the temple the teacher builded  
Was unseen by the eye of man.

Gone is the builder's temple,  
Crumbled into the dust.  
Low lies each stately pillar,  
Food for consuming rust.  
But the temple the teacher builded  
Will last while the ages roll;  
For the beautiful unseen temple  
Was a child's immortal soul.

AUTHOR UNKNOWN.

(Sent in by an evening student)

## ANOTHER YEAR

Once more the giant hand of time has swung,  
Around the compass of another year,  
With twelve slow strokes the eternal knell  
is rung

While vainly falls the bitter mortal tear.  
Forever and forever fled away!  
The moments stealing softly, silently,  
Have snatched away a segment of life's day  
Beyond retrieve, nor ever more to be.

Then beats upon the brain the tempest tide  
Of blasted hopes, of folly and regret;  
Now swells the throat with sorrow's surge  
inside  
And the restless mind refuses to forget!  
Gone are the firm resolves of yesterday  
Chisled in noblest marble of reform;  
Like figures fashioned from the unbaked  
clay  
They vanished in the torrent and the storm.

Well wrote the wise man, "All is vanity."  
If this is life — if every passing year  
Adds to the woes of sad humanity,  
Another page in a volume all too drear.  
If years behind bring pain at every thought  
What promise can the shrouded future  
hold?  
If youthful dreams have drifted into nought  
What can there be to cheer when one is  
old?

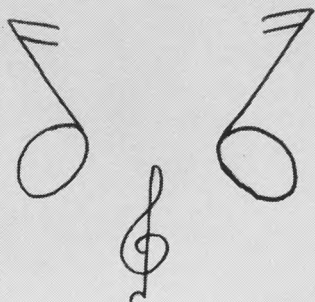
But across the wide reach of eternity  
And all down the ages of time,  
Through the rent veil of antiquity  
Comes a message so sweet, so sublime,  
From Him who died on the sin-cursed tree,  
Of all mankind the best:  
"All ye that are burdened, come unto Me  
And I will give you rest."

DAVID LYALL CLINK.

# MUSIC



JOYCE FORSMAN  
AT THE PIANO



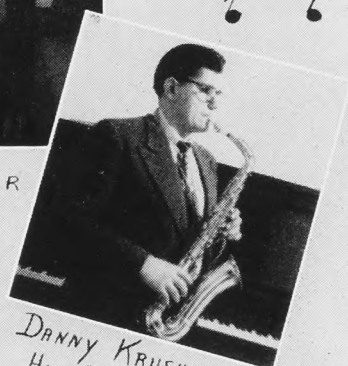
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AT W.B.I.



PHYLLIS DALZELL  
WITH HER VIBRAHARP

"Let not your heart be troubled,  
In God you do believe;  
My Father's house is large  
And able to receive."

"And where I am, there ye shall be."  
The Lord was heard to say.  
Thomas said, "We know not where  
How can we know the way?"

Jesus said, "I am the way,  
The truth, the life for thee:  
No man cometh unto the father  
Except he come by me."

JOHN C. RIPPINGALE,  
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PSALM 37 : 5.

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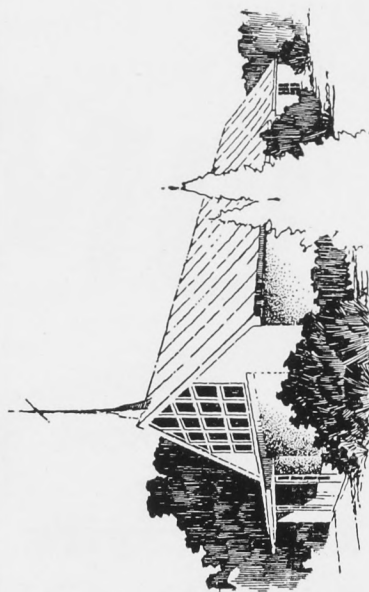
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I Cor. 15:58

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• • •

II TIMOTHY 4:2

Greetings from . . .

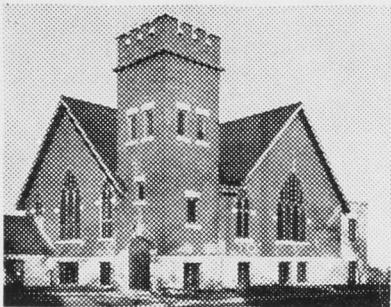
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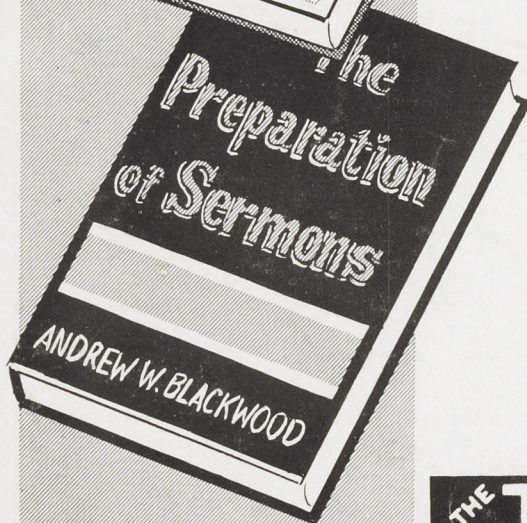
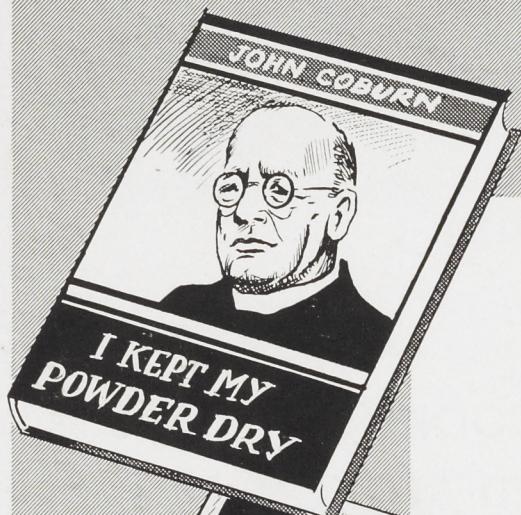
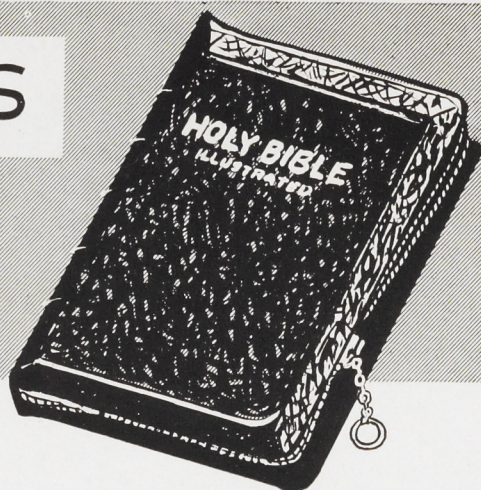
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